

STATEMENT OF ORGANIZATION		OFFICE USE ONLY									
1. Name and Address of Committee COMMITTEE TO RE-ELECT JUDGE THIBODEAUX P. O. Box 16577 Lake Charles, LA 70607 Check If: New Committee _____	2. Date of this Statement <div style="text-align: center;">2/14/2014</div> 3. Estimated Membership <div style="text-align: center;">15</div> 4. Amended Statement? <div style="text-align: center;"><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</div>	Report Number: 39411 Date Filed: 2/14/2014									
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 30%;"><u>a. Name</u></th> <th style="text-align: left; width: 20%;"><u>b. Position</u></th> <th style="text-align: left; width: 50%;"><u>c. Address</u></th> </tr> </thead> <tbody> <tr> <td>WELLS WATSON</td> <td>Chairperson</td> <td>3006 Country Club Road Lake Charles, LA 70605</td> </tr> <tr> <td>PAUL COX</td> <td>Treasurer</td> <td>723 Broad Street Lake Charles, LA 70601</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	WELLS WATSON	Chairperson	3006 Country Club Road Lake Charles, LA 70605	PAUL COX	Treasurer	723 Broad Street Lake Charles, LA 70601
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6. Affiliated Organizations <small>(Any organization other than a political committee which directly or indirectly established, administers, or financially supports this committee.)</small> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 30%;"><u>a. Name</u></th> <th style="text-align: left; width: 30%;"><u>b. Address</u></th> <th style="text-align: left; width: 40%;"><u>c. Relationship to Committee</u></th> </tr> </thead> <tbody> <tr> <td colspan="3" style="height: 40px;"> </td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>						
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 30%;"><u>a. Name</u></th> <th style="text-align: left; width: 70%;"><u>b. Address</u></th> </tr> </thead> <tbody> <tr> <td colspan="2" style="height: 40px;">On attached sheet</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>	On attached sheet						
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8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: <input checked="" type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee											
b. Name of Candidate ULYSSES G THIBODEAUX	c. Office Sought by the Candidate 3rd Circuit Judge 1C 2nd District										
9. a. Name of Person Preparing Report DONNA WILLIAMS b. Daytime Telephone											
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief. This <u>14th</u> day of <u>February</u> , <u>2014</u> . <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: top; padding: 10px;"> <u>Wells Watson</u> Signature of Committee/Chairperson </td> <td style="width: 50%; vertical-align: top; padding: 10px;"> <u>337-478-8888</u> Daytime Telephone </td> </tr> <tr> <td style="vertical-align: top; padding: 10px;"> <u>Paul Cox</u> Signature of Committee Treasurer, if any </td> <td style="vertical-align: top; padding: 10px;"> <u>337-436-6611</u> Daytime Telephone </td> </tr> </table>			<u>Wells Watson</u> Signature of Committee/Chairperson	<u>337-478-8888</u> Daytime Telephone	<u>Paul Cox</u> Signature of Committee Treasurer, if any	<u>337-436-6611</u> Daytime Telephone					
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

MIDSOUTH BANK NA

b. Address

831 Lakeshore Drive
Lake Charles, LA 70601